

C.J. Calandro, **Chair**

**Executive Committee Meeting**  
**Thursday, September 10, 2026 5:00 PM**  
**Jackson County Sheriff's Office Conference Room**

Andrew Erbes  
Van Ikner  
Julie Peterson  
Daniel Presley  
Christine Snyder  
Jan Phillips

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Call to Order

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Approval of Minutes

- I. 2026-720 Approval of August 06, 2026, Minutes

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Chairman Report

- II. 2026-721 District 1 Vacancy

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Communications

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Internal Office Matters

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Computing Services

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Appointments

- III. 2026-722 Buncombe Water District (2) \*
- IV. 2026-723 Jackson County Board of Health (1)\*
- V. 2026-724 Jackson County Mass Transit (3) \*
- VI. 2026-725 Murdale Water District (1) \*
- VII. 2026-726 Natural Resources Economic Development Board (NRED) (3) \*

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Old Business

- VIII. 2026-727 Discussion Regarding Rendleman Award

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New Business

- IX. 2026-728 Energy Audit Proposal

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Executive Session

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Adjourn