

Legislative and Public Safety Committee Meeting
Tuesday, October 7, 2025 5:00 PM
Jackson County Sheriff's Office Conference Room

Call to Order

(5:00pm)

Present: Snyder, Knust, Lister, Miller, Mueller, Phillips

Also Present: John Rendleman, Brian Chapman, Kenton Schafer, Kerri Gale, Marsha Cascio-Hale, Joni Bailey, David Lindsey

Approval of Minutes

I. 2025-976 Approval of September 09, 2025 Minutes

*A motion was made by Lister, and seconded by Phillips, to approve the September 09, 2025 minutes as presented. The motion carried as follows: Yes: Snyder, Lister, Miller, Mueller, Phillips
Abstain: Knust*

Ambulance Service

II. 2025-977 Payment of Monthly Ambulance Claims

III. 2025-978 Director's Report

Schafer gave the director's report. There is some confusion over the wording of his report. It has been decided that instead of Accounts Receivable, it should be reworded to Accounts Revenue.

IV. 2025-994 Centurion Agreement

A motion was made by Mueller, and seconded by Knust, to approve the Centurion Agreement. The motion carried by unanimous vote.

Animal Control

V. 2025-979 Animal Control Monthly Update

Chapman introduced the new Animal Control Facility Manager, (ACFM) David Lindsey, to the Board. He is very eager to get the facility up and running. They are hiring Kennel Techs and he is taking courses for euthanasia of animals. The tentative facility's public opening date is December 1, 2025.

VI. 2025-980 Animal Control Facility Update

The board discussed with Chapman and ACFM, that they need Intergovernmental Agreement/Resolution before taking any animals from the Murphysboro, Carbondale area. They are working with the ASA and animal control from the two towns before anything is signed.

Heath Department & Solid Waste

VII. 2025-981 Jackson County Health Update

Offering numerous shots at the department for all ages, the state confirmed that IDPH could give the COVID-19 vaccines. The health Department had a flu clinic at the Sheriffs office on October 15, 2025.

VIII. 2025-982 Solid Waste Enforcement

IX. 2025-983 Solid Waste Fund Update

X. 2025-984 Recycling Program

There will be a pumpkin smash at the U of I extension office on November 8, 2025, from 10-2.

Emergency Management

State's Attorney

XI. 2025-985 State's Attorney Monthly Update

Legislative

Citizen Comments

Old Business

There was a lengthy discussion about the 2 County Board meetings a month proposal. Several Department Heads feel this would be beneficial for their offices when it comes to paying bills. Knust and Lister have more changes to the by-laws and feel they would need even more restructuring if they go to two meetings. Lister disagrees with only the Executive Committee getting to vote on the restructuring.

New Business

Many questions were asked about the TIPS, Interlocal Purchasing System. Mueller and Knust voiced that they want local vendors to be notified about this.

Executive Session

Adjourn

A motion was made by Phillips, and seconded by Mueller, to adjourn the meeting. The motion carried by unanimous vote.

[MIN_SIGNATURES]