

LEGISLATIVE AND PUBLIC SAFETY COMMITTEE
TUESDAY, SEPTEMBER 13, 2022 5:00 PM
Jackson County Sheriff's Office Conference Room

Call to Order

Approval of Minutes

- I. [22-7381](#) Approval of August 9, 2022 Minutes
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Communication

Animal Control

- II. [22-7382](#) Animal Control Monthly Update
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Health Department & Solid Waste

- III. [22-7383](#) Jackson County Health Department
IV. [22-7384](#) Solid Waste Enforcement
V. [22-7385](#) Solid Waste Fund Update
VI. [22-7386](#) Recycling Program
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Emergency Management

Ambulance Service

- VII. [22-7387](#) Payment of Ambulance Monthly Claims
VIII. [22-7388](#) Director's Report
IX. [22-7389](#) Stryker ALS 360 Lease Agreement
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Legislative

Citizen Comments

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Old Business

New Business

X. [22-7390](#) Approval of Polling Places

Executive Session

Adjourn