

LEGISLATIVE AND PUBLIC SAFETY COMMITTEE

TUESDAY, NOVEMBER 9, 2021 5:00 PM

Sheriff's Office Conference Room

---

Call to Order

---

Approval of Minutes

- I. [21-6512](#) Approval of October 12, 2021 Minutes

---

Communication

- II. [21-6513](#) Zito Communication

---

Animal Control

- III. [21-6514](#) Animal Control Monthly Update  
IV. [21-6515](#) Animal Control Revenue

---

Health Department & Solid Waste

- V. [21-6516](#) Jackson County Health Department  
VI. [21-6517](#) Solid Waste Enforcement  
VII. [21-6518](#) Solid Waste Fund Update  
VIII. [21-6519](#) Recycling Program

---

Emergency Management

---

Ambulance Service

- IX. [21-6520](#) Ambulance Monthly Claims in the amount of \$497,033.82  
X. [21-6521](#) Directors Report  
XI. [21-6522](#) Ambulance Transportation Agreement Addendum

---

Legislative

---

**LEGISLATIVE AND PUBLIC SAFETY COMMITTEE**  
**TUESDAY, NOVEMBER 9, 2021 5:00 PM**  
**Sheriff's Office Conference Room**

---

Citizen Comments

---

Old Business

---

New Business

---

Executive Session

---

Adjourn