

LEGISLATIVE AND PUBLIC SAFETY COMMITTEE
TUESDAY, DECEMBER 14, 2021 5:00 PM
Jackson County Sheriff's Office Conference Room

Call to Order

Approval of Minutes

- I. [21-6622](#) Approval of November 9, 2021 Minutes
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Communication

- II. [21-6623](#) Mediacom Communication
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Animal Control

- III. [21-6624](#) Animal Control Monthly Update
IV. [21-6625](#) Intergovernmental Agreement
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Health Department & Solid Waste

- V. [21-6626](#) Jackson County Health Department
VI. [21-6627](#) Solid Waste Enforcement
VII. [21-6628](#) Solid Waste Fund Update
VIII. [21-6629](#) Recycling Program
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Emergency Management

Ambulance Service

- IX. [21-6630](#) Ambulance Monthly Claims in the amount of \$8,196.69
X. [21-6631](#) Director's Report
XI. [21-6632](#) Approval of Stryker Health EMS Subscription Fees in the amount of \$44,640.00
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Legislative

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Citizen Comments

Old Business

New Business

Executive Session

Adjourn