

AMERICAN RESCUE PLAN TASKFORCE
THURSDAY, OCTOBER 14, 2021 5:00 PM
Jackson County Sheriff's Office Conference Room

Call to Order

Approval of Minutes

- I. [21-6430](#) Approval of September 16, 2021 Minutes
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Old Business

- II. [21-6434](#) Economic Development Report
III. [21-6458](#) Bond Information
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New Business

- IV. [21-6432](#) Small Business/Non-Profit Application
V. [21-6433](#) Non-Profit Requests
VI. [21-6431](#) Authorization of Salary Reimbursement
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Executive Session

Adjourn