

AMERICAN RESCUE PLAN TASKFORCE
MONDAY, NOVEMBER 15, 2021 5:00 PM
Jackson County Sheriff's Office Conference Room

Call to Order

Approval of Minutes

- I. [21-6545](#) Approval of October 14, 2021 Minutes
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Old Business

- II. [21-6547](#) Broadband Coordinator
III. [21-6548](#) Application for Funding
IV. [21-6550](#) Water District Updates
V. [21-6551](#) Other Funding Discussion
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New Business

- VI. [21-6546](#) Release of \$315,000 of ARP Money to Health Department for FY22 Personnel and Advertising
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Executive Session

Adjourn