

EXECUTIVE COMMITTEE
THURSDAY, APRIL 7, 2022 5:00 PM
Jackson County Sheriff's Office Conference Room

Call to Order

Approval of Minutes

- I. [22-6949](#) Approval of March 3, 2022 Minutes
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Communications

Internal Office Matters

- II. [22-6950](#) Picture Prior to April Board Meeting
III. [22-6951](#) Broadband Update
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Computing Services

Appointments

- IV. [22-6952](#) Open Appointments in April 2022{17}*
 1. 708 Mental Health Board (1)*
 2. Blairsville Water District (2)
 3. Buncombe Water District (1)*
 4. ETSB 911 (2)
 5. Jackson County Community Partnership (1)
 6. Jackson/Union Regional Port District (2)
 7. Liquor Advisory Board (1)
 8. Murphysboro/Pomona/Somerset Fire Protection District (1)*
 9. Murdale Water District (3)*
 10. Noxious Weed Commissioner (1)
 11. South Highway Water District (1)*
 12. Southern Most Illinois Tourism Bureau (1)
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Old Business

New Business

- V. [22-6953](#) First Responder Certificate of Appreciation
VI. [22-6954](#) Alstat Award
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- VII. [22-6956](#) Southern Illinoisan Digital Subscription
VIII. [22-6955](#) Board 1, 3, and 5 Year Goals
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Executive Session

Adjourn